

#### **AGENDA**



### SAN BERNARDINO COUNTY EMERGENCY MEDICAL CARE COMMITTEE

**January 18, 2024** 

0900

ICEMA
Training Rooms A & B
1425 South "D" Street
San Bernardino, CA 92408

|      | AGENDA ITEM                            | PERSON(S)      | DISCUSSION/ACTION |
|------|--|----------------|-------------------|
| I.   | CALL TO ORDER                          | John Gillison  |                   |
| II.  | APPROVAL OF MINUTES                    | John Gillison  | Action            |
| III. | DISCUSSION/ACTION ITEMS                |                |                   |
|      | A. 2023 Goals                          | John Gillison  | Discussion        |
|      | 1. Support CAO RFP Process             |                |                   |
|      | 2. Data Utilization                    |                |                   |
|      | 3. Support Implementation of Community |                |                   |
|      | Paramedicine by end of 2023            |                |                   |
|      | B. ICEMA Updates                       | Daniel Muñoz   | Information       |
|      | 1. RFP Update                          |                |                   |
|      | C. Establish 2024 Goals                | John Gillison  | Discussion        |
|      | D. EMCC 2024 and 2025 dates            | John Gillison  | Action            |
| IV.  | PUBLIC COMMENT PERIOD                  |                |                   |
| V.   | REQUESTS FOR AGENDA ITEMS              |                |                   |
| VI.  | NEXT MEETING DATE: March 21, 2024      |                |                   |
| VII. | ADJOURNMENT                            |                |                   |
| IX.  | CLOSED SESSION                         | EMCC Committee | Discussion        |

The San Bernardino County Emergency Medical Care Committee (EMCC) meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Inland Counties Emergency Medical Agency at least three (3) business days prior to the EMCC meeting. The telephone number is (909) 388-5823, and office is located at 1425 South "D" Street, San Bernardino, CA.



#### **MINUTES**



### SAN BERNARDINO COUNTY EMERGENCY MEDICAL CARE COMMITTEE

September 21, 2023 0900

| AGENDA ITEM |  | DISCUSSION/ACTION  | RESPONSIBLE PERSON(S)        |
|-------------|--|--|------------------------------|
| I.          | CALL TO ORDER  | Meeting was called to order at 0901  | John Gillison                |
| II.         | APPROVAL OF MINUTES                                    | The July 20, 2023, minutes were approved.  | John Gillison                |
|             |  | Motion to approve. MSC: Diana McCafferty /Dean Smith APPROVED Ayes: Nathan Cooke, John Chapman, John Gillison, Diana McCafferty, Ernie Perez, David Oleson, Kevin Parkes, Troy Pennington, Art Rodriguez, Brian Savino, Dean Smith, Rich Sessler   |                              |
| III.        | DISCUSSION/ACTION ITEMS                                | ,  |                              |
|             | A. 2023 Goals  | <ol> <li>Continue to support the RFP process.         Defer to Daniel Munoz for update.</li> <li>Data Utilization         Data Utilization is on hold, focus is to continue to work on RFP.</li> <li>Community Paramedicine by end of 2023 (Michelle Hatfield)         Community Paramedicine application was submitted to EMSA on October 1, 2023. Continue to work with partners and triage to alternative destination locations.</li> </ol>   | John Gillison                |
|             | B. ICEMA Updates 1. RFP Update 2. Image Trend platform | <ol> <li>Both proposers received an intent to negotiate. Current redlines are due back by September 21, 2023.         Conclusion is expected to be end of October/ early November. Award to the highest bidder but both proposals will be presented to the Board for final decision.</li> <li>Image Trend servers have reached their life span. The goal is to move to a cloud-based system in early January. This requires a budget adjustment at the end of the calendar year. No changes for the end user.</li> <li>NEMSIS 3.5 forms will be accepted by November/ December with a "go</li> </ol> | Daniel Muñoz/<br>Amber Anaya |
|             | C. Community Paramedicine Update                       | live" hard date of January 1, 2024.  Report in section A3.   | Michelle Hatfield            |

|       | D. Exemption Policy Committee<br>Update | • The committee met for the first time in May of 2022                                 | Dean Smith    |
|-------|---|---|---------------|
|       | •                                       | <ul> <li>Met 7 more times to review/ update.</li> </ul>                               |               |
|       |   | • A report was given to EMCC on January 19, 2023                                      |               |
|       |   | <ul> <li>Draft was sent to CAO for administrative<br/>review and approval.</li> </ul> |               |
|       |   | <ul> <li>In July 2023 it was sent back to ICEMA with changes</li> </ul>               |               |
|       |   | Committee met in September for final  |               |
|       |   | changes.  |               |
|       |   | Will be sent back to CAO for approval   |               |
| IV.   | Presentation                            | A presentation was given on automation of   | Harris Koenig |
|       |   | redirect using ReddiNet.  |               |
|       |   | <ul> <li>Policy review/ revision</li> </ul>   |               |
|       |   | A motion was made to support the automation of  |               |
|       |   | redirect using ReddiNet.  |               |
|       |   | Motion to approve.  |               |
|       |   | MSC: John Chapman /Kevin Parkes   |               |
|       |   | APPROVED  |               |
|       |   | Ayes: Nathan Cooke, John Chapman,   |               |
|       |   | John Gillison, Diana McCafferty,  |               |
|       |   | Ernie Perez, David Oleson, Kevin Parkes,  |               |
|       |   | Troy Pennington, Art Rodriguez,   |               |
|       |   | Brian Savino, Dean Smith, Rich Sessler  |               |
| IV.   | PUBLIC COMMENT PERIOD                   |   |               |
| V.    | REQUESTS FOR AGENDA<br>ITEMS            | Redirect automation as standing item.   |               |
| VII.  | NEXT MEETING DATE                       | January 18, 2024  |               |
| VIII. | ADJOURNMENT                             | Meeting was adjourned at 1021.  |               |

Emergency Medical Care Committee September 21, 2023 Page 3

#### Attendees:

| MEMBER NAME        | EMCC POSITION                   | ICEMA STAFF    | TITLE                          |
|--------------------|---------------------------------|----------------|--------------------------------|
| □ David Oleson     | <b>EMS Training Institution</b> | □ Daniel Muñoz | Interim EMS Administrator      |
|                    | Emergency Medical Dispatch      | ⊠ Amber Anaya  | Assistant EMS<br>Administrator |
| □ Diana McCafferty | Private Ambulance Provider      |                |                                |
|                    | Hospital Administrator          |                |                                |
| ⊠ Rich Sessler     | Fire Chief                      |                |                                |
|                    | Physician -Level II             |                |                                |
| □ Dean Smith       | EMT-P - Public Sector           |                |                                |
| ☐ Allen Francis    | Nurse - MICN                    |                |                                |
| ☐ Jason Johnston   | Air Ambulance Provider          |                |                                |
|                    | EMT-P - Private Sector          |                |                                |
| ⊠ Brian Savino     | Physician - Level I             |                |                                |
|                    | City Manager                    |                |                                |
| ☐ VACANT           | Consumer Advocate               |                |                                |
|                    | Physician - ER                  |                |                                |
|                    | Law Enforcement                 |                |                                |





## SAN BERNARDINO COUNTY EMERGENCY MEDICAL CARE COMMITTEE

# PROPOSED 2024 MEETING DATES

(3rd Thursday)

January 18, 2024 March 21, 2024 May 16, 2024 July 18, 2024 September 19, 2024 November 21, 2024

0900

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## SAN BERNARDINO COUNTY EMERGENCY MEDICAL CARE COMMITTEE

# PROPOSED 2025 MEETING DATES

(3rd Thursday)

January 16, 2025 March 20, 2025 May 15, 2025 July 17, 2025 September 18, 2025 November 20, 2025

0900

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